



RS PAPER 2

Topic	Christianity- quotes 	Islam - quotes 
Theme A		
Heterosexual and homosexual relationships	Do you not have sexual relations with a man as one does with a woman (Leviticus 18) <i>- Part of Gods Hetro "be fruitful and multiply" Plan</i>	Lust after males and abandoned the wives that God created for you? You are exceeding all bounds. - Quran 26 <i>Islam - Punishable severely</i>
Sex before marriage	Whoever sins sexually sins against their own body- Corinthians 6 <i>- sex union only truly expressed through marriage loving + trust</i>	Only a man and his wife share the act of sex - Abdul Wahid, Hamid - <i>casual sex is K - read from mixtures FORBID rape</i>
Adultery and sex outside of marriage <i>non-religious believe it is also wrong</i>	You shall not commit adultery - Exodus 20. (Jesus says lustful thoughts is already adultery) "anyone that looks at a woman lustfully has already committed adultery". <i>- Breaking marriage promise to make faithfulness</i>	(Avoiding situations that could lead to sexual sin) a man should not stay with a woman in seclusion, unless he is a relative - Hadith (The Koran, forbids adultery) "adultery... is an outrage and an evil path." • Sharia law death by stoning. <i>serious sin</i>
Contraception and family planning	• catholic and orthodox: it encourages selfishness and infidelity - natural means • 'every sexual act should have the possibility of creating new life'-Humane Vitae <i>Natural methods - family planning</i> <i>Coitc - it is unreliable permits contraception</i>	"God wishes to lighten your burden, man was created week " Quran 4. "Do not kill your children for fear of poverty-killing them is a great Sin" quran 17 <i>- Muslims accept as long as they intend to bear kids</i>
Nature and purpose of marriage	"A gift from God, in which a sacred covenant is formed and "they become one flesh" genesis, 2 <i>- (gift from creation)</i> <i>- Sacrament + covenant between God + couple</i>	'There is no institution in Islam, more beloved and dearer than marriage' Hadith • (forced marriage is not allowed) "if a man gives his daughter while she is a verse to it, then such a marriage is invalid • Muslim women must marry Muslims, but Muslim men can marry a Christian or Jewish person <i>cohabitation prohibited</i>
cohabitation	<i>caru + ortu - sinful - sex by marriage</i> <i>Protestant - permits if loving + faithful + honest</i>	
Divorce and remarriage	• believes, divorce and remarriage is adultery 'any one who divorces his wife and marries, another woman, commits adultery against her "Mark 10 • divorce is only permitted if "unchastity" Matthew 5 <i>catc - separate but can't remarry bc it is a lifelong bond - annulment</i>	• divorce is "hateful to Allah" hadith, they must state their intention, then wait three months (iddah) to reconsider and see if wife is pregnant, if divorce is granted, both have rights that are met - the husband must support his children in all cases <i>not allowed</i>
Nature of families <i>ve / a child / sep parents</i>	"Honour your father and mother "Exodus, 20 • "love one another" John 13. <i>- commanded to value family as that is where you learn to love</i> <i>Nuclear family - Parents + children</i>	Karen, 17 * Muslims must care for the elderly parents with kindness and respect, just as they had shown them when they were younger <i>family shapes moral</i>
Polygamy	Disagree with polygamy, illegal in Britain because bigamy is illegal <i>- Bible are examples of polygamy</i>	Men can have polygamous relationship if he is able to support and treat each other wives equally, with the consent of the first wife <i>Muhammad</i>
purpose of families	"Husbands love your wives, just as Christ loved the church" Ephesians five • "children obey your parents, in everything". • "children ... a reward from him (Lord)" psalm, 127	"For every tree, there is a fruit and the fruit of the heart is the child " Hadith. • "he who is good to his parents, blessings be upon him "hadith <i>family must provide stable environment</i>

Procreation
 - needs of children (protection, love)
 - teach children
 Gods family is ingrained into the Church as God reveals himself as the Father and Jesus to son.
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 educate Christian values

Gender equality <i>gender prejudice</i> <i>sexual stereotyping</i> <i>gender discrimination (e.g. Mary Magdalene 'as a disciple')</i> <i>- Eastern Orthodox literal interpretation</i> <i>men read of rams due to Eve's transgressions</i>	"There is neither male and female, for you are all one in Christ, Jesus" Galatians 3	Koran, 16: men and women have the same religious and more responsibilities, and will be rewarded by God for their good deeds <i>- Against Quran, women don't have rights</i> <i>birth or sex</i>
Theme B		<i>- Believe creation never ends with every new</i>
Creation of the universe and Big Bang theory	God rested on the seventh day, Genesis 1 (ex nihilo) <i>- universe designed by God out of nothing</i> <i>Fundamentalists - literal interpretation</i> <i>Liberalist - regard accounts as symbolic</i> <i>some Christians struggle</i>	"Your Lord is God, who created the heavens and the Earth in six days... all creation, and all command belongs to him" Koran, 7 <i>most 6 phases</i> <i>- Muslims believe scientific theory is in the Koran as the heavens, and the stars were one point "Smoke"</i>
Stewardship (Khalifah) <i>God = resp. towards Earth</i> <i>complexion</i>	God took Adam and put him in the garden of Eden to work it and take care of it. "Genesis 2" <i>Stewardship - privilege + responsibility towards Earth</i> <i>Laudatio</i>	"It is, he who is made you successors on the Earth" Quran 6 Muslims, <i>Pollution = haram</i> is long does not promote the idea of dominion as all of Allah creations are equal - <i>working with harmonious</i>
Dominion	"Rule over the fish in the sea, and the birds in the sky, and over every living creature that moves on the ground" Genesis one <i>dominion ≠ right to</i>	(muslims must respect nature) every single Muslim cultivates anything... is counted as charity towards them on his behalf"
PE Environment	"God, saw all that he had made, and it was good" Genesis 1. 1986 assisi and, 1995, ohito discussion on how religious people can take care of the environment. <i>avoid waste, conserve natural resources</i>	"Eat and drink but do not be extravagant" Koran, 7. The Islamic foundation of ecology and environmental sciences IFE, ES. <i>Reaching & waste</i>
Animals for food	Genesis, 9* God, gave humans animals for food <i>Humans superiority</i>	halal animals killed "in the name of God" to prevent suffering. "It is God, who provides livestock for you some for riding, and some for your food" Koran, 40. <i>Pork not allowed (or any animal that died with)</i>
Animal experimentation	Story of Noah's Ark "Everything that lives and moves about will be food for you" Genesis nine. • "the one who eats everything must not treat with contempt the one who does not" Romans 14. Christians generally support animal experimentation that is limited as there is no other safe way to test medicines.	There are over 200 verses in the Quran to do with animals <i>- Animal cruelty to be avoided</i>
Origins of human life and evolution	"God created mankind in his own image in the image of God, he created them" Genesis 1, Genesis two = Adam, and made alongside animals and a mate Eve. Fundamentalists versus liberalists. <i>evolution is a fallacy</i>	God created Adam first, and then hawwa from the same soul. "You humans were lifeless, and he gave you life" Koran 2 Some Muslims claim evolution is a scientifically valid theory how old it is not compatible with Islam.

- whole human race descended Adam + Eve
- Creationists reject evolution

Abortion	<p>Psalm 139 "for you created my inmost, being you knit me together in my mother's womb"</p> <p>This suggests to Christians that abortion is taking away what God has created</p> <p><i>Evangelical Catholics - Sanctity of life Argument</i> <i>CofE + Methodists - Accepted</i></p>	<p><i>Haram</i></p> <p>In Islam, <u>abortion</u> is permitted if their mothers life is at risk, if the fetus has disabilities or if the pregnancy is a result of rape, but under no circumstances finance"</p> <p>do not kill your children for fear of poverty-we shall provide for them and you" Koran, 17</p> <p>Abortion must happen before ensoulment- 40 days or 120 days. Otherwise it is considered murder.</p>
<p>Euthanasia</p> <p><i>Painless killing of a patient suffering an incurable / painful disease / coma</i></p> <p><i>Voluntary Non-voluntary in-voluntary</i></p>	<p>•FOR: God gave free will, euthanasia may be the most loving in compassionate thing to do" Love your neighbour." Luke 10, it allows a good and gentle death. It is a dignified death. Drugs to end life I've got given so can be used.</p> <p>•AGAINST: it is murder. • It is open to abuse, and maybe against the will of that person only God should take life • Inheritance issues may encourage relatives to pressurise family. • It may encourage compulsory euthanasia. At a certain age</p> <p><i>• suffering helps you understand</i></p>	<p>In Islam euthanasia is Haraam, "no soul may die, except with gods permission at a predestined time" Koran, 3. "Do not take life that God has made sacred" Koran 17, Nobody knows God's plan. The person may be suffering for a purpose. It is a sin against God, the individual and the community. Al-Quadr (predestination) means that God has planned a persons life, and ending early goes against God's plan</p> <p><i>→ grow closer to God</i> <i>Jesus said</i></p>
<p>Death and afterlife</p> <p><i>Atheists = death is end</i></p>	<p>On the day of judgement, God will judge a persons thoughts and actions and faith, which will end in an eternal decision.</p> <p><i>Purgatory - Purgatorium</i> <i>→ Heaven inaccessible, God resides</i> <i>Heaven absence of God</i> <i>• Eternity in Heaven - ultimate ambition</i></p>	<p>On the day of judgement, is your feel will blow a trumpet, where all dead will resurrect and each person will be bought before God in the book of life will be opened their good and bad deeds Weighted decide the fate.</p> <p><i>• death waiting (be Zarkh), Al-Murrah (afterlife)</i> <i>- current life has to determine</i> <i>- current happens Al-Kirah - Siraat Bridge</i></p>
Theme D		
War	<p>He will judge between the nations and will settle disputes for many people... nation will not take up sword against nation, nor will they train for war anymore" Isaiah 2</p> <p><i>God alone judge disputes</i> <i>Isaiah spoke of the time of peace in the future</i> <i>• Violence isn't supported, Christians prepared to fight</i></p>	<p>"The servants of the Lord of Mercy, are those who walk humbly on the Earth, and who, when aggressive people dressed them, reply, with words of peace" Koran, 25</p> <p><i>Islam - peace</i> <i>violence isn't Gods fault bc humans have free will</i></p>
Violence and protest	<p>Jesus taught that violence is counter-productive "put away your swords, those who live by the sword, die by the sword" Matthew, 26</p> <p><i>- Jesus protest against Temples selling up turned table</i></p>	<p>"Hate your enemy mildly, for he may become your friend one day" Hadith.</p> <p>"To those against whom war is made permission is given to fight" Koran, 22. (in such cases, what is a lesser jihad)</p> <p><i>- Accepted lesser jihad, self defence / common or defend Islam</i></p>
Terrorism	<p>note-the aim of terrorism is to make society aware of a cause</p>	
Reasons for war:	<p><u>Greed</u>: "for the love of money is the root of all kinds of evil" 1 Timothy.</p> <p><u>Self Defence</u>: "do not repay anyone evil for evil... live at peace with everyone.</p> <p><u>Retaliation</u>: "if anyone slaps you on the right cheek, turn to them the other cheek, also" Matthew five.p</p>	<p>"God does not like arrogant boastful people who are miserly" Quran 4. "Those who have been attacked or permitted to take up arms because they have been wronged" Koran, 22. * Islam permits "fair retribution" Koran 2</p>

Weapons of mass destruction	<p>Only God has the right to end life "you shall not murder" Exodus. "Eye for eye" cannot justify the use of weapons of mass destruction, only war</p> <p><i>2 atomic bombs 1945 - Hiroshima, Nagasaki 250,000 dead!</i></p> <p><i>will thousands of innocent people</i></p>	<p>"Do you not contribute to your destruction with your own hands What do good for God loves those who do good" Koran 2. It will destroy gods creation.</p>
<p>Just war - <i>(cause just)</i> CLIPS <i>legitimate intentions (v wrong)</i> <i>Last resort</i> <i>proportionate methods of fight</i> Holy war</p>	<p><i>Thomas Aquinas</i> <i>if met by most Christians agree</i></p> <p>Old Testament references to God, helping the Jews, in the crusades, both sides believed God was on their side</p> <p><i>Autumn - religious leader, go straight to Heaven</i></p>	<p>"Know that the evil of war is Swift and its taste, bitter" hadith <i>Pakistan - 20 nuclear weapons</i></p> <p>Innocent people should not be harmed, dead bodies should not be mutilated, and it must be fought without anger</p>
Pacifism	<p>"Blessed are the peacemakers, for they shall be called children of God" Matthew 5</p> <p><i>well being + spirits come through religious faith</i></p>	<p>For both Muslims and Christians, a holy war must: be authorised by religious leader AND only be fought to defend the faith from attack</p> <p>"Fighting has been ordained for you, though, it is hard for you" Koran, 49. "But if they incline towards peace, you must also incline towards it, and put your trust in God" Quran eight.</p>
Helping victims of war	<p>"Love your neighbour as yourself" Mark 12. The parable of the Good Samaritan caritas and Christian aid work to promote peace, Justice and human rights, helping refugees in Afghanistan, Syria and Gaza.</p>	<p>"Whoever saved a life, it would be as if they save the life of all mankind." Koran. 5. Muslim aid and Islamic relief, provide short-term and long-term aid to victims of war during disasters in emergencies.</p>
Theme E		
Intentions	<p>The Bible warns against having evil or wrong thoughts and intentions, for example, "you shall not murder" Exodus. Christians consider a crime, anything that harms another person, but there are no such thing as evil, people only evil actions.</p>	<p>Evil is linked with Iblis- Satan-under sharia law. The severity of the punishment is related to the seriousness of the religious values has been breached by the crime.</p>
<p>Poverty, upbringing, mental illness, addiction, greed, hate, opposition to an unjust law</p>	<p>- Christian support food, banks and campaign for living wage and public services improvements.</p> <p>-parents to teach their children the right way to behave thru words and actions -christians believe that treating the causes of illnesses, is the most loving thing to do. Cc.</p> <p>Christians are against taking illegal drugs and support rehabilitation as a way of defeating addiction.</p> <p>-the 10 Commandments forbids envy, and how it causes greed "you shall not covet anything that belongs to your neighbour".</p> <p>-Jesus talked to love everyone.</p> <p>-some Christians may agree with this as long as new violence is involved</p>	<p>-Zaka exists to ensure that no one lives in poverty, as well as community effort. -the strong extended family should ensure Muslims are guided to respect the law</p> <p>-mental illness should be treated. All the punishment is still justified. -illegal drugs and alcohol I'm not allowed in Islam. This is criminal behaviour. -greed is a temptation that should be avoided "competing for more distracts you until you go in your grave" Koran, 102 -hatred is against Muslim morality. Sharia law is believed to be God's law so it cannot be unjust. Therefore this is not a good reason.</p>
Attitudes to lawbreakers	<p>"I was in prison, and you came to visit me." Matthew, 25. Most Christians believe the extent of the punishment should be as severe as the crime committed-but offenders have rights that should be respected.</p>	<p>"God commands justice... and prohibits wrongdoing and injustice" Quran, 16. Surely a punishment fit the seriousness of the crime severe punishments are given for crimes prohibited in the Koran, but the most of it I'm not used in Britain</p>

Three aims of punishment: -retribution. -deterrence. -Reformation	<p>retribution: Christians, believe the "eye for an eye" teaching should not be taken literally, as there are less harmful and more positive punishments "do not take revenge, leave room for God's wrath"</p> <p>Romans Deterrence: they do not permit punishments that cause physical or mental harm to the offender in order to have deterrence, opposing public, punishments for basic humanity.</p> <p>Reformation: I most Christians favoured this over any other form of punishment, as it is positive, but should not be a replacement</p>	<p>"We prescribed for them a life for life and I for an eye"</p> <p>"Koran, five, some Muslims believe that victims family can accept compensation and show mercy to the murderer"</p> <p>Some sharia punishments are carried out in public to deter people in might include amputation or execution "cut of the hands of thieves, whether they are man or woman as punishment for what they have done a deterrent from God. "Koran, five.</p> <p>It is necessary for offenders to seek forgiveness from God and become purified. However, it is not a replacement for punishment</p>
Religious attitudes to suffering	<p>"We also glory in a sufferings because we know that suffering produces perseverance, character, and hope"</p> <p>"Romans</p>	<p>"You are sure to be tested through your possessions and persons,.. If you are steadfast in mindful of God, that is the best course."Koran.3</p>
Prison. Corporal punishment. Community service.	<p>Prison: prisoners should be treated well, positive activity should be encouraged, humane and civilised conditions.</p> <p>Corporal punishment.: he does not seek to reform an offender, and it is harmful.</p> <p>Christians, do you agree with discipline "he who spends the road hate that children, but the one who loves the children is careful to discipline them "pro verbs, 13</p> <p>Community service: allows reparation and deters, and from committing minor offences.</p>	<p>Public caning of flogging is used for offences, such as gambling, drinking or selling alcohol and sexual promiscuity. Islam really uses community service, punishments because they're not considered enough of a deterrent.-instead jailing of finding is used.</p>
Forgiveness	<p>"Father forgive them, for, they do not know what they are doing "Luke The Lord's prayer "forgive us, our sins ".</p>	<p>Forgiveness from God: " God is the most forgiving and merciful" Quran 24 "pardon each other's faults, and God will grant you owner "hadith</p>
Death penalty	<p>Genesis and exodus teach retribution -editors people from committing horrific crimes and protect society by removing the worst criminals</p> <p>Ez kiel 33 teachers that wrongdoers should be reformed allows criminals a second chance, and there is little evidence that death penalty is a deterrent, and only God has the authority to take life</p>	<p>"Do you want to take life, which quarters made sacred except by right ite" Koran, six, for rape and murder' the culprit shall pay what is due'</p>